### **PUBLICATION CERTIFICATES**

|            | OFFICIAL    | FILE                                      |
|------------|-------------|-------------------------------------------|
| NLL. C. C. | DOCKET NO   | 02-0171                                   |
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| Date 10/1  | 0/02 Senore | CB                                        |

#### **Illinois Press Association**

900 Community Drive Springfield, IL 62703 Phone: 217-241-1700

Fax: 217-241-1701

Email: mflesch@ll-press.com



#### Fax Transmittal Form

Name: Christy Bockler Company: Rodgers Townsend Phone number: 314-436-9960

Fax number:

314-436-9961

From

Mike Flesch

Illinois Press Advertising Service

900 Community Drive Springfield, JL 62703

Date sent: July 16, 2002

Number of pages including cover page: 9

□ Urgent For Review

□ Please Comment

☐ Please Reply

Message:

Christy-

Following are the certs for the Coal Tart Rider you're looking for. Let me know if you need anything further.

Thanks-

Hila

SUSAN -UE notices, Truna

#### PUBLIC NOTICE

Notice of filing of evidence regarding reconciliation of revenues and costs under Union Electric Company's Rider R Electric Environmental Adjustment Clause and its Rider E Gas Environmental tol Adjustment Clause.

To the Patrons of Union Electric Company:

Union Electric Company (UE) horeby gives notice to the public that it has filed with the littinois Commerce Commission evidence (direct teatienony) regarding the reconcillation of revenues collected from its electric and gas customers under its Rider R Electric Environmental Adjustment Clause and its Rider E Gas Environmental Adjustment Clause, with costs incurred in connection with cartain anvironmental remediation activities associated with its manufactured gas site in Alton, Illinois.

A copy of such evidence may be obtained by any interested party at any illinois business office of UE.

All parties interested in this matter may obtain information with respect thereto either directly from UE or by addressing the Chief Clark of the Illinois Commerce Commission, 527 East Captiol Avenue, Springfield, Illinois 62706.

UNION ELECTRIC COMPANY By Gary L. Rainwaler President and Chief Operating Officer

#### CERTIFICATE OF PUBLICATION

VS.

FREEDOM NEWSPAPERS OF ILLINOIS, INC. 111 EAST BROADWAY, ALTON, ILLINOIS 62002

REBY CERTIFY THAT IT IS THE PUBLISHER OF THE TELEGRAPH.

D TELEGRAPH IS A SECULAR NEWSPAPER AND HAS BEEN PUBLISHED

I THE CITY OF ALTON, COUNTY OF MADISON AND STATE OF ILLINOIS,

JOUSLY FOR MORE THAN ONE YEAR PRIOR TO THE FIRST PUBLICATION OF THE

APPENDED, AND IS OF GENERAL CIRCULATION THROUGHOUT THE COUNTIES OF

N. MACOUPIN, JERSEY, GREENE AND CALHOUN IN THE STATE OF ILLINOIS, AND

THAT IT IS A NEWSPAPER AS DEFINED IN "AN ACT TO REVISE THE LAW IN RELATION TO NOTICES" AS AMENDED BY ACT APPROVED JULY 17, 1959-ILL REVISED STATUTES, CHAP. 100 PARAGRAPHS 1 & 5.

THAT THE NOTICE APPENDED WAS PUBLISHED IN THE SAID TELEGRAPH ON

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS CERTIFICATE TO BE SIGNED

THIS UU

DAY OF

BY

... SECRETARY

**PUBLICATION FER \$** 

12.00

Alton Telegraph

PUBLIC NOTICE
Notice of filing of evidence regarding rocnociliation of revenue;
and costs under Union
Electric Company's
Ridar R Electric Environmental Adjustment
Clause and its Rider E
Gas Environmental
Adjustment Clause.

To the Patrons of Union Electric Company:

Union Electric Com-(UE) hereby ралу notice to the public that it has filed with the Illinois Com-Commission Merce evidence (direct testimony) regarding the reconcillation of revenues collected from its electric and gas cusromers under its Rider.
R Electric Environmental Adjustment.
Clause and its Rider E Environmental. Adjustment Clause, with costs incurred his connection with certain environmental remediation activities assoclated with its menufactured gas site in Alton, Illinois.

A copy of such byled dence may be obtained by any interested party at any illinois business office of UE.

All parties interested in this matter may obtain information with respect thereto either directly from UE or by addressing the Chief Clerk of the limited Commerce Commission, 527 East Capito Avenue, Springfield, Italinois 62706.

UNION ELECTRICA COMPANY By Gary L. Raihwaten President and Chief r Operating Officer w L-P402525 (May 1,8)

### CERTIFICATE OF PUBLICATION

STATE OF ILLINOIS )
COUNTY OF ST. CLAIR ) ss.

This is to certify that undersigned Gary Berkley is the president and publisher of the NEWS-DEMOCRAT a public and English secular newspaper of general circulation, which has been regularly published daily in the City of Belleville, County of St. Clair and State of Illinois, for at least one year prior to the first publication of the notice hereinafter mentioned, and that a notice of which the annexed is a true printed copy, has been published in said newspaper twice, Exst. publication thereof having been made in the issue of newspaper, published on

and the second publication thereof having been made in the issue of said newspaper, published on,

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and that the face of the type in which each publication of said notice was made was the same as the body type used in the classified advertising in the issue of said newspaper in which publication was made.

GARY BERKLEY
President and Publisher

By

His Authorized Agent

Printer's fee \$ 199. 68 Illinois Press Advertising Service 900 Community Drive Springfield, Illinois 62703 Phone: 217-241-1700

Fax: 217-241-1701

### Certificate of Publication

This is to certify that the following ad for AMEREN UE captioned "Public Notice/Electric-Gas Adjustment" ran in the following newspaper:

| East St. 8 | Rouis Moneton | (Newspaper) |
|------------|---------------|-------------|
| on May 2   | 2002          | ·           |

Illinois Press Advertising Representative

Sworn to and subscribed before me this day of June . 200 a

(Notary Public)

OFFICIAL SEAL
SHARI L. MULVANY
NOTARY PUBLIC, STATE OF RUNOIS
MY COMMISSION EXPIRES 2-26-2005

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## COLUMN ACCIONATION ACCIONATIONA ACCIONATICA ACCIONATICA ACCIONATICA ACCIONATICA ACCIONATICA ACCIONATICA ACCIONATIC

700 North 20th Street
East St. Louis, IL 62205
e-mail: bwilson@eslha.org
(618) 271-0683, Ext. 248

#### **PUBLIC NOTICE**

Notice of filing of evidence regarding reconciliation of revenues and costs under Union Electric Company's Rider R Electric Environmental Adjustment Clause and its Rider E Gas Environmental Adjustment Clause.

To the Patrons of Union Electric Company:

Union Electric Company (UE) hereby gives notice to the public that it has filed with the Illinois Commerce Commission evidence (direct testimony) regarding the reconciliation of revenues collected from its electric and gas customers under its Rider R Electric Environmental. Adjustment Clause and its Rider E Gas Environmental Adjustment Clause, with costs incurred in connection with certain environmental remediation activities associated with its manufactured gas site in Alton, Illinois.

A copy of such evidence may be obtained by any interested party at any Illinois business office of UE.

All parties interested in this matter may obtain information with respect thereto either directly from UE or by addressing the Chief Clerk of the Illinois Commerce Commission, 527 East Capitol Avenue, Springfield, Illinois 62706.

UNION ELECTRIC COMPANY By Gary L. Rainwater President and Chief Operating Officer IN THE CIRCUIT COURT TWENTIETH JUDICIAL CIRCUIT ST. CLAIR COUNTY, ILLINOIS

ARTHUR RICHARDS
Petitioner

YS.

FRANKLIN SPRIGGS Respondent

No. 020P27

PUBLICATION NOTICE

Affidavit for Publication having been filed, notice is hereby given to FRANKLIN SPRIGGS that ARTHUR RICHARDS has filed a Petition for Order of Protection and other relief in said court and now pending, and that unless you file your response in the Office of the Clerk on or before the 20th day of May, 2002 default may be entered against you.

C. Barney Metz, Clerk

PUBLIC NOTICE

STATE OF ILLINOIS

SS
COUNTY OF ST. CLAIR

This is to certify that the undersigned transacting n business in the soid county and state under the name of Safe-Way Rauling at the following post office address: 1241 N. 48° Street, Washington, IL 62203 that the true and real full name or names of the persons owning, conducting or transacting such business together with their respective post office addresses (are) (is) as follows: Wayne Parker Jr., 1241 N. 48° Washington Park, IL 62205.

#### FOR RENT

HOUSE FOR RENT

Available in 30 days. Close to downtown ESL. 4 bdrns, family room and 1 bath. For more information call 874-601B.

CASH PAID FOR HOUSES!

#### ILLINOIS MENTOR IMPROVING THE QUALITY OF L ONE INDIVIDUAL AT A TIME

SOSI ILLINOIS MENTOR IS SEEKING FO FAMILY HOMES WHOSE CHILDREN ARE I GROWN OR TEENAGERS. WE HAVE SPE(NEEDS CHILDREN WHO REQUIRE INDIVIALIZED ATTENTION. Our children with a tional/behavior disorders or medical needs carrich your lives. You can enrich their lives by pring a loving, structured atmosphere, a bedroot their own and a family setting. Illinois Mentor vides the necessary training, 24 hour support, competitive reimbursement (\$1000-\$1 monthly). All interested parties please call. 394-1672 M-F/9 am-5 pm or 1-800-659-89.

## NOW HIRING NETWORK

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Bartenders
Housekeeping
Banquet Servers
Line Servers

We are dedicated to helping employers find the right people and talented people find the right opportunity.

WE OFFER SERVICES TO:
Restaurants
Hospitals
Corporations
Hotels
Nursing Homes
Privato Parties
Resorts
Schools



## NETWORK FOOD STAFFING

327 Missouri Ave Suite 420 (1" Illinois Bank Building) East St. Louis, IL 62201

(618) 482-JOBS 5627) Fax: (618) 482-5657 MISC.

### DO YOU NEI

Dirt & rock delive carpentry, concrete frany areas. Reasonab (618) 257-8394; cc 616-2479.

#### ADOPTION

ADOPTION: Warm couple wish to adopt We promise love, sec the brightest of future Tracy & Eric 1-800-code 8273.

#### AUTOMOTIV

CLASSIC QUARTER
SALE. Mustang,
Novs. Chevalle,
Mopers. Pomise,
TRUNK PANS
PANS, DOORS, Ft
BUMPERS. New s
Free, MARX PAINT.
217-824-6184.
www.marxauto.com

#### **EDUCATIO**

MISSOURI V INSTITUTE, INC. Missouri, Become a Pipe and Structural Earn top pay in 11 Many companies a graduates. (800) 967-1

NORTHEASTERN I CARCLINA EDUCATI FAIR, May 25th - 9:00 PM, Rocky Mount 19 school syster Register on-line www.schoollink.net/ii 757 486 5746

### THURSDAY, MAY 2, 2002 THE MONITOR PAGE 3B

### PROGRAM ANNOUNCEMENT

HELP WANTED

FREIGHT MORE MILES!

MORE MONEY! Now, we need

YOU! OTR / REGIONAL, either
way you got MORE! 1 year
expenence, HEARTLAND

EXPRESS 1-800-441-4953.

Drivers Needed Dedicated Lands Midwest Guarantee Pay Home Weekly Health ins Available Dry Van or Reefer Sign-on Bonus Class A CDL Onentation Pay 800-354-8945 Sharkey

www.heartlandexpress.com.

#### HOMES FOR SALE

Transportation

8 LOG HOMES - IMMEDIATE LIQUIDATIONII Bullder brand new home Default: packages. Easy pre-numbered construction. Flexible floorplans. Outstanding workmanship werranty. **TOLL-FREE** Details: 1-868-859-2929. FACTORY MUST DISPOSEI

#### LAND FOR SALE

COLORADO CREEK FRONT 40 acras \$33,900, Enjoy rolling fields ovotlooking year round creek with spectacular Rocky Mountain views. 300 days of sunshinel Just 1 hour Colorado 3prings. Only one available. Excellent financing. Call RCR row 1-886-696-5283.

LAKE BARGAINI 3+ acres - \$24,900, Free Bost Slip. Beaulifully wooded, spectacular views, desided access to 35,000 acre recreational mountain take in Tennessee - near 18 hole golf coursel Paved roads, utilities, porked. Excellent Brancing. Call now 1-800-704-3154 ext, 276.

#### MEDICAL SUPPLIES

MEDICARE PATIENTS USING INHALERS Albuterol - Aurovent - Combinent - Serevent - Atmacor - Flovent and Others, Having Difficulty? Breathe Essy Again, Medicare covered liquid therapy may be available if you qualify, MED-A-SAVE 1-300-224-1919 ext. 1.1602

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Kayak Poola is looking for demo homealists to display our maintenance Free\*
Kayak Pool. Save thousands of \$\$\$ with this unique opportunity. CALL, NOW!!!
1-800-31-KAYAK Discount Code: \$224.15

Need a Computer But Have Na Cash? You're APPROVED! Finencing Guaranteed! No Cash Needed Today! State of Illinois Licensed Lead Abatement Worker

Job Preparation/Life Skills Training

Job Placement

tre you underemplayed? Are You enering Employmen?

Phone: 618-274-6777 Pag:618-274-1490 Brhail: neighbors@compu-type.ner Sponsored by
Office of Applied Imparations
HEIGHRORS United for Propress

Call 618-374-5177. 462-4628

For More Information call 618-274-6772

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451-2552



Cel 696-2552

**CROWN Heating & Air Conditioning** 

2105 Illinois Ave. Granite City, IL 62040



## Postelloe's Pizza & Italian Deli



(618) 274-6411 1764 State St. (618) 274-6415 East St. Louis, IL 62205



"Pizzas"



9" Sm. 12" Med. , 16" Lg.
Cheese 55.50 \$8.00 \$11.00
1-Topping \$6.00 \$8.75 \$12.00
7-Topping \$6.50 \$9.50 \$13.00

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& caring newborn, urity and is, Call 484-3109

PANEL Camaro, Curtana, Curtana, Theoret, FLOOR SNDERS, and Rust & BODY.

VELDING Nevada, Certified Welder. I weeks, eek our 1885.

IORTH ION JOB AM -1:00 , NC.

ns. Lai spans or Illinois Press Advertising Service 900 Community Drive Springfield, Illinois 62703 Phone: 217-241-1700

Fax: 217-241-1701

## Certificate of Publication

This is to certify that the following ad for AMEREN UE captioned "Public Notice/Electric-Gas Adjustment" ran in the following newspaper:

| East St & | occis | monitor | (Newspaper) |
|-----------|-------|---------|-------------|
| On May 9, | 2002  |         | •           |
| U         |       |         |             |

Madelyn Delatto.

Illinois Press Advertising Representative

Sworn to and subscribed before me this day of 2006

(Notary Public)

OFFICIAL SEAL
SHARI L. MULYANY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-26-2005

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DBE participation is encouraged.

#### PUBLIC NOTICE

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To the Pairons of Union Electric Company:

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All parties interested in this matter may obtain information with respect thereto either directly from UE or by addressing the Chief Clerk of the Illinois Commerce Commission, 527 East Capitol Avenue, Springfield, Illinois 62706.

> UNION ELECTRIC COMPANY By Gary L. Rainwater President and Chief Operating Officer

IN THE CIRCUIT COURT TWENTIETH JUDICIAL CIRCUIT ST. CLAIR COUNTY, ILLINOIS

#### PUBLIC NOTICE

## STATE OF ILLINOIS SS COUNTY OF ST. CLAIR

This is to certify that the undersigned transacting a business in the said county and state under the name of Family Trust financial Services at the following post office address: 914 A Natasta Circle, O'Fallon, Illinois, 62269 that the rue and real full names of the persons owning, conducting or transacting such business together with their respective post office addresses (arc.), (is) as follows: Andre Duage Ramser, 914 A Narasha Circle, O'Fallon, IL 62269.

#### FOR RENT

#### APTS FOR RENT

Studio \$250 a month
1 bedroom, \$275 a month
2 bedroom \$300 a month
1" and last months rent,
equals deposit,
Call 31 4-368-9617
after 9 p.m.

#### HOUSE FOR RENT

Available in 60 days.

Two bedroom in Centreville.

Close to 59th and State St. Call

B74-6018

#### APT FOR RENT

One born Midrown, E. St. Louis on bus line, quiet neighborhood. NO PETS. Call 874-6018.

#### HOUSE FOR RENT

Available in 30 days. Close to downtown ESL. 4 bdnns, family room and 1 bath. For more information call 874-6018.

#### SECTION B APT.

Newly remodeled one bedroom apt.

Call 874-6205.

#### WHY RENT! OWN!!!

Monthly payment only \$465,00

3 bedrooms, 1 bath, living room, large kitchen, 1 car garage attached.

must eacily Ton many

### QUALIFICATIONS (EDUCATION EXPERIENCE):

Requires at least a High School Diploma work in typing and office procedures.

Requires ability to pass amination and score at least 70% or high typing at least 40 wpm and accurately.

#### SKILLS, ABILITIES AND KNOWLEDS

- Requires working knowledge of Dep. tices and procedures.
- Requires ability to communicate effer and in writing.
- Requires ability to establish and mali working relationships with other empl general public.

Deadline for applications is Monday, May 4:00 p.m.

For complete Job description and any que contact the Personnel Department at (6)!

#### SIUE EAST ST. LOUIS CI TRIO PROGRAMS (MATH AND SCIENC SCIENCE AWARENE

Now accepting applications for the foll positions.

#### Project Specialist/Teacher Aide:

Tutor and monitor high school students for a six-week summer enrichment pi SIUE Main Campus July 1-August 9, tor recreational activities, assist in ever program. Assist with the monitoring a end-of-summer fieldtrip. (Ride bus, drin dinners, recreation, tutor in Math, Sci Arts or German, chaperone fieldtrip classes).

Counselor/Tutor: Foreign Language Will teach courses before, after school in high school students at SIUE East SL area high schools in Foreign Language July 1-August 9, 2002. Will protutorial services, and develop and impalized education plans. Will assist in the and implementation of program activit to a specific subject area. Must have a gree in related subject. Prefer two (2 experience in and/or sensitive to urbarvantage students.

For all positions, experience and int with educationally disadvantaged youth have ability to establish positive rapp youth. Knowledge of and sensitive to minority and disadvantaged students ence in TRIO desired.

Must submit resume and official trans 2002 to:

Rene Smith, Lead Secretary
SIUE East St. Louis Center
Upward Bound Programs
Add East Recadway - Room #501

#### THURSDAY, MAY 9, 2002 THE MONITOR PAGE 9B

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#### (Spanish):

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erest in working a preferred. Must fort with teenage ward problems of desired. Experi-

cript by June 01,

Human Resources, 1005 State Street, East St. Louis, Illinois 62201, on or before 4:00 P.M. May 14, 2002.

An Affirmative Action/ Equal Opportunity Employer

# ILLINOIS MENTOR IMPROVING THE QUALITY OF LIFE ONE INDIVIDUAL AT A TIME

FAMILY HOMES WHOSE CHILDREN ARE NOW GROWN OR TEENAGERS. WE HAVE SPECIAL NEEDS CHILDREN WHO REQUIRE INDIVIDUALIZED ATTENTION. Our children with emotional/behavior disorders or medical needs can enrich your lives. You can enrich their lives by providing a loving, structured atmosphere, a bedroom of their own and a family setting. Illinois Mentor provides the necessary training, 24 hour support, and competitive reimbursement (\$1000-\$1700 monthly). All interested parties please call 618-394-1672 M-F/9 am-5 pm or 1-800-659-8964.

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Bodies, fectory new and rust
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#### **EDUCATION**

NORTHEASTERN NORTH CAROLINA EDUCATION JOB FAIR, May ZGth - 9:00 AM -1:00 PM, Rocky Mount, NC.19 School systems. Repister on-line at www.schoolink.net/nepsnc of

#### 252-459-5248. FINANCIAL

SSCASHES immediate Cash for attructured settlements, annuities, real estate, notes, private mortgage notes.

#### HELP WANTED

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TEAMS!! Call Today At 1-800-

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#### FOR RENT

#### ROOMMATE WANTED (FEMALE ONLY)

Couple would like to share 5 bedroom home with single formale only, no fides, drug-free, and must be working. Age 18yrs to 30yrs old. Rent \$150/mo. includes utilities & phone. Call Chuck or Berry (618) 271-6612. Drug-free a must.

#### ROOMS FOR 2

Jeans & Thirigs Rooming House, 1516 State Street. 3 luxurious rooms for rent. Bathroom, kitchen, color TV, cable, air condition, and right on the bus line. \$600 to move in, \$300 per month. See Steron Faues 875-4444 All utilities paid.

WHO REALLY PLANS